

# PAGE ONE and TWO

This top section has your demographic information.

Next is your course information. It lists the school you attended, your grade, your courses, and the grades/credits you earned.

At the bottom are your current courses and grades you earn each quarter.

| TO - DISTRICT, 0000048 CHANCE SCHOOL DISTRICT                        |                      | SCHOOL, 1961              |      | DEMOGRAPHIC INFORMATION                           |      | FILE, SNTS1216      |      |
|--|----------------------|---------------------------|------|---|------|---------------------|------|
| GRADE LEVEL, 10  |                      | PREPARED DATE, 09/06/2017 |      | CURRENT DISTRICT, 48                              |      | CHANCE SCHOOL DIST  |      |
| PL STUDENT ID,   |                      | SSN, XXX-XX-4242          |      | CURRENT SCHOOL, 1961 LAKE NORMA HIGH SCHOOL       |      | PAGE 1              |      |
|  |                      |                           |      | (407) 964-8300                                    |      |                     |      |
| LEGAL NAME,  |                      |                           |      | 12500 HARCOSSEER ROAD                             |      |                     |      |
| MAILING ADDRESS,   |                      |                           |      | CHLASED FL 32832                                  |      |                     |      |
| DISTRICT STUDENT ID, 4804082616                                      |                      |                           |      | PL STUDENT ID-ALIAS, 4804082616                   |      |                     |      |
| PARENT/GUARDIAN (NAME/DOB),  |                      |                           |      | OLD RACIAL/ETHNIC CODE, H SEX, F                  |      |                     |      |
| PARENT   |                      |                           |      | BIRTH DATE, 12/19/2002                            |      |                     |      |
| PARENT   |                      |                           |      | BIRTHPLACE, METHUEN MA US                         |      |                     |      |
| OTHER RELATIVE   |                      |                           |      | MULTI-BIRTH, STUDENT IS NOT TWIN, TRIPLET, ETC.   |      |                     |      |
|  |                      |                           |      | MILITARY FAMILY, NOT A CHILD OF A MILITARY FAMILY |      |                     |      |
| ETHNICITY, HISPANIC  |                      |                           |      | RACE CODE, WHITE                                  |      |                     |      |
| KG-8 PE WAIVER, KG-8 STUDENT WITH NO PHYSICAL EDUCATION WAIVER       |                      |                           |      |   |      |                     |      |
| IMMUNIZATION STATUS, PERMANENT CERTIFICATE DOCUMENTING MIDDLE SCHOOL |                      |                           |      | VACCINE CERTIFICATE REQ                           |      |                     |      |
| VACCINE STATUS, DATE-  |                      |                           |      |   |      |                     |      |
| TYPE   | DOSE                 | DATE                      | DOSE | DATE  | DOSE | DATE                | DOSE |
| DTF  | 1                    | 02/24/2003                | 2    | 04/24/2003  | 3    | 07/11/2003          | 4    |
| POLIO  | 1                    | 02/24/2003                | 2    | 04/24/2003  | 3    | 07/11/2003          | 4    |
| RIB  | 1                    | 02/24/2003                | 2    | 04/24/2003  | 3    | 07/11/2003          | 4    |
| MME  | 1                    | 04/27/2004                | 2    | 08/06/2010  |      |                     |      |
| HEP B  | 1                    | 12/19/2002                | 2    | 01/27/2003  | 3    | 07/11/2003          |      |
| VARICELLA  | 1                    | 08/10/2004                | 2    | 08/11/2009  |      |                     |      |
| TDAP(T-D-P)  | 1                    | 02/27/2014                |      |   |      |                     |      |
| ----- COURSE INFORMATION -----                                       |                      |                           |      |   |      |                     |      |
| DISTRICT, 48 SCHOOL, 1961 LAKE NORMA MIDDLE SCHOOL                   |                      |                           |      |   |      |                     |      |
| YEAR, 2016-2016 GRADE LEVEL, 08                                      |                      |                           |      |   |      |                     |      |
| T COURSE#  | COURSE TITLE         | SUBJECT                   | C    | A   | O    | CREDIT              |      |
| 3 1200120  | ALG 1 HCN            | ALG                       | H    | A   | C    | 1.00                | 1.00 |
| CREDIT, TERM,  |                      |                           |      |   |      |                     | 1.00 |
| GPA QTY PTS  |                      |                           |      | GPA QTY PTS                                       |      |                     |      |
| DISTRICT-TERM, 5.0000  |                      |                           |      | 4.00 CUM.   |      |                     |      |
| STATE-TERM, 4.0000   |                      |                           |      | 4.00 CUM.   |      |                     |      |
| 2015-2016 ANNUAL DAYS-PRESENT, 177                                   |                      |                           |      |   |      |                     |      |
| SUMMER TERMS DAYS-PRESENT, 0   |                      |                           |      |   |      |                     |      |
| ACADEMICALLY PROMOTED  |                      |                           |      |   |      |                     |      |
| DISTRICT, 48 SCHOOL, 1961 LAKE NORMA HIGH SCHOOL                     |                      |                           |      |   |      |                     |      |
| YEAR, 2016-2017 GRADE LEVEL, 09                                      |                      |                           |      |   |      |                     |      |
| T COURSE#  | COURSE TITLE         | SUBJECT                   | C    | A   | O    | CREDIT              |      |
| 3 0102300  | CHRM/POT 1           | PP                        | A    | X   | N    | 1.00                | 1.00 |
| 3 0500510  | PERF, CAR, SCH DEV 2 | EL                        | A    | X   | N    | 1.00                | 1.00 |
| 3 1003110  | ENG 1                | EN                        | A    | X   | N    | 1.00                | 1.00 |
| 3 1206320  | GRD HCN              | GR                        | H    | A   | X    | 1.00                | 1.00 |
| 3 2000320  | HIO 1 HCN            | HI                        | H    | S   | X    | 1.00                | 1.00 |
| 3 3026010  | HOPF                 | PE                        | A    | X   | N    | 1.00                | 1.00 |
| 3 8207310  | DIGITAL INFO TECH    | PA                        | A    | X   | N    | 1.00                | 1.00 |
| DISTRICT, 48 SCHOOL, 7004 CHANCE COUNTY VIRTUAL SCH                  |                      |                           |      |   |      |                     |      |
| YEAR, 2016-2017 GRADE LEVEL, 09                                      |                      |                           |      |   |      |                     |      |
| T COURSE#  | COURSE TITLE         | SUBJECT                   | C    | A   | O    | CREDIT              |      |
| 1 1400300  | PRER COUN 1          | EL                        | A    | X   | Y    | 0.50                | 0.50 |
| CREDIT, TERM,  |                      |                           |      |   |      |                     | 7.50 |
| GPA QTY PTS  |                      |                           |      | GPA QTY PTS                                       |      |                     |      |
| DISTRICT-TERM, 4.1333  |                      |                           |      | 31.00 CUM.  |      |                     |      |
| STATE-TERM, 3.8667   |                      |                           |      | 29.00 CUM.  |      |                     |      |
| 2016-2017 ANNUAL DAYS-PRESENT, 180                                   |                      |                           |      |   |      |                     |      |
| SUMMER TERMS DAYS-PRESENT, 0   |                      |                           |      |   |      |                     |      |
| ACADEMICALLY PROMOTED  |                      |                           |      |   |      |                     |      |
| ----- COURSE IN PROGRESS -----                                       |                      |                           |      |   |      |                     |      |
| COURSE IN PROGRESS, DISTRICT, 48 SCHOOL, 1961 LAKE NORMA HIGH SCHOOL |                      |                           |      |   |      |                     |      |
| YEAR, 2017-2018 GRADE LVL, 10  |                      |                           |      |   |      |                     |      |
| NUMBER OF WEEKS IN EACH GRADING PERIOD, 09                           |                      |                           |      |   |      |                     |      |
|  |                      |                           |      | -1ST GRADING BLOCK-                               |      | -2ND GRADING BLOCK- |      |
|  |                      |                           |      | 1ST 2ND 3RD                                       |      | 1ST 2ND 3RD         |      |
| T COURSE#  | COURSE TITLE         | SUBJECT                   | C    | A   | O    | CREDIT              |      |
| 3 0104370  | HEAT 1               | PP                        | P    | X   | N    | 0.00                | 0.00 |
| 3 1001350  | ENG HCN 2            | EN                        | HP   | X   | N    | 0.00                | 0.00 |
| 3 1200340  | ALG 2 HCN            | MA                        | HP   | X   | N    | 0.00                | 0.00 |
| 3 1700300  | RESREARCH 1          | EL                        | P    | X   | N    | 0.00                | 0.00 |

Your courses may continue onto page two. As you earn quarterly grades throughout the year, they will appear across the page.

# PAGE THREE

The starred box on the left-hand side contains a table of the credits you need to graduate and the ones you have earned.

The top right lists whether you've met the testing requirements, along with your community service hours and any industry certifications you may have earned.

TO - DISTRICT, 0000048 GRANGER SCHOOL DISTRICT SCHOOL, 1961 GRADUATION SUMMARY FILE, SNTSL218  
 GRADE LEVEL, 10 PREPARED DATE, 09/06/2017 CURRENT DISTRICT, 48 GRANGER SCHOOL DIST PAGE 3  
 PL STUDENT ID, SSN, KXX-XX-4242 CURRENT SCHOOL, 1961 LAKE MONA HIGH SCHOOL  
 (407) 966-8300

LEGAL NAME, \*\*\*\*\* CUMULATIVE SUMMARY \*\*\*\*\* DISTRICT CLASS RANK EFFECTIVE DATE, AS OF, 09/06/2017 NUMERICAL POSITION, PERCENTILE, 0  
 GRADUATION OPTION, 4-YR STANDARD TOTAL NUMBER IN CLASS, \* YEAR ENTERED NINTH GRADE, 20122017

| SUBJECT                | TOTAL   | TOTAL  | TOTAL     |
|------------------------|---------|--------|-----------|
| AREA                   | TO DATE | NEEDED | REMAINING |
| ENGLISH (EN)           | 1.00    | 4.00   | 3.00      |
| ALGEBRA (AL)           | 1.00    | 1.00   | 0.00      |
| GEOMETRY (GE)          | 1.00    | 1.00   | 0.00      |
| MATHEMATICS (MA)       | 0.00    | 2.00   | 2.00      |
| BIOLOGY (BI)           | 1.00    | 1.00   | 0.00      |
| HQ REG SCIENCE (HQ/SC) | 0.00    | 2.00   | 2.00      |
| U.S. HISTORY (AH)      | 0.00    | 1.00   | 1.00      |
| WORLD HISTORY (WH)     | 0.00    | 1.00   | 1.00      |
| ECONOMICS (EC)         | 0.00    | 0.50   | 0.50      |
| U.S. GOVERNMENT (AG)   | 0.00    | 0.50   | 0.50      |
| PRACTICAL ARTS/ (PA/)  | 1.00    | 1.00   | 0.00      |
| PERFORM FINE ART (PF)* | 1.00    | 1.00   | 0.00      |
| PHYSICAL ED (PE)       | 1.00    | 1.00   | 0.00      |
| SOCIAL STUDIES (SS)    | 0.00    | 0.00   | 0.00      |
| COMPUTER ED (CE)       | 0.00    | 0.00   | 0.00      |
| ELECTIVE (EL)          | 1.50    | 8.00   | 6.50      |
| CREDITS, CUMULATIVE    | 8.50    | 24.00  | 15.50     |

ALGEBRA I ASSESSMENT REQUIREMENT MET, YES  
 GEOMETRY ASSESSMENT PASSED  
 ONLINE COURSE EXEMPT, NO REQUIREMENT MET, YES

\*\*\*\*\*  
 (HQ/SC/AL PA, CH, SS, HQ AND SC COURSES COUNT AS  
 HQ/SC - EQUALLY HIGH SCHOOL CREDITS  
 \*TOTALS INCLUDE PRAC. ARTS & PERFORM FINE ARTS\*  
 GPA QTY PTS GPA QTY PTS  
 \* DISTRICT, 4.2313 0.00 STATE, 3.8824 0.00 \*  
 \*\*\*\*\*

+CERTIFIED BY, \_\_\_\_\_  
 +SIGNATURE, \_\_\_\_\_  
 +DATE, \_\_\_\_\_  
 \*\*\*\*\*

DEFINITION OF TERM CODES -

| CODE DEFINITION    | CODE DEFINITION   | CODE DEFINITION | CODE DEFINITION  | CODE DEFINITION    |
|--------------------|-------------------|-----------------|------------------|--------------------|
| 1 SEMESTER 1       | S COMBINED SUMMER | B TRIMESTER 1   | R QUINSEMESTER 1 | J SIX WEEKS 1      |
| 2 SEMESTER 2       | SESSION           | C TRIMESTER 2   | P QUINSEMESTER 2 | K SIX WEEKS 2      |
| 3 ANNUAL           | T INTERSESSION 1* | D TRIMESTER 3   | Q QUINSEMESTER 3 | L SIX WEEKS 3      |
| 4 SUMMER SESSION 1 | U INTERSESSION 2* | E QUARTER 1     | H QUINSEMESTER 4 | M SIX WEEKS 4      |
| 5 SUMMER SESSION 2 | V INTERSESSION 3* | F QUARTER 2     | I QUINSEMESTER 5 | N SIX WEEKS 5      |
| 6 SHORT COURSE**   | W INTERSESSION 4* | G QUARTER 3     | Y YEAR OF        | O SIX WEEKS 6      |
|                    | X INTERSESSION 5* | H QUARTER 4     |                  | MONROECOLLUMENT*** |

\* USED (INSTEAD OF SUMMER SCHOOL SESSIONS) WITH YEAR-ROUND SCHOOL RECORDKEEPING  
 \*\* USED ONLY FOR WORKFORCE DEVELOPMENT EDUCATION (ADULT GENERAL AND POSTSECONDARY CAREER & TECHNICAL ED)  
 \*\*\* USED ONLY FOR REPORTING STUDENTS WHO HAVE WITHDRAWN BETWEEN SCHOOL YEARS

STATE GRADING SCALE FOR HIGH SCHOOL STUDENTS (REGARDLESS OF ENTRY DATE) EFFECTIVE SCHOOL YEAR 1997-1998

| GRADE EQUIVALENT | GRADE QUALITY POINTS | GRADE EQUIVALENT | GRADE QUALITY POINTS | GRADE EQUIVALENT | GRADE QUALITY POINTS |
|------------------|----------------------|------------------|----------------------|------------------|----------------------|
| A = 90 - 100     | 4.00                 | B = 80 - 89      | 3.00                 | C = 70 - 79      | 2.00                 |
| D = 60 - 69      | 1.00                 | F = 0 - 59       | 0.00                 |                  |                      |

GRADING SCALE, EFFECTIVE 07/01/2001

| GRADE EQUIVALENT | GRADE QUALITY POINTS | GRADE EQUIVALENT | GRADE QUALITY POINTS |
|------------------|----------------------|------------------|----------------------|
| A = 94 - 100     | 4.00                 | B = 85 - 93      | 3.00                 |
| D = 70 - 74      | 1.00                 | F = 0 - 69       | 0.00                 |

GRADING SCALE, PRIOR TO 07/01/2001

| GRADE EQUIVALENT | GRADE QUALITY POINTS | GRADE EQUIVALENT | GRADE QUALITY POINTS |
|------------------|----------------------|------------------|----------------------|
| A = 94 - 100     | 4.00                 | B = 85 - 93      | 3.00                 |
| D = 70 - 74      | 1.00                 | F = 0 - 69       | 0.00                 |

NOTE. FROM THE 1987-1988 THROUGH THE 1996-1997 SCHOOL YEARS, FOR STUDENTS ENTERING HIGH SCHOOL DURING THESE YEARS, THE GRADE EQUIVALENTS FOR C, D, AND F WERE, C = 75-84, D = 65-74, AND F = 0-64. QUALITY POINTS AND ALL OTHER GRADES WERE THE SAME AS THOSE SHOWN IN THE IMMEDIATELY PRECEDING STATE GRADING SCALE.

Don't worry about the bottom half of the page or **PAGE FOUR**, it tells colleges information about how you earned your grades, like a key or a legend of how to read a transcript. When you become a junior, your class rank will appear in the upper right-hand corner as well.

# PAGE FIVE

The last page of your transcript explains any and all tests you have taken while in Orange County Schools.

The first column is the grade you took it in, followed by the date you took it, the name of the test, and the score you earned.

This part is hard to read, so you may need assistance from a counselor.

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TU - DISTRICT, 0000048 ORANGE SCHOOL DISTRICT SCHOOL, 1961 CATEGORY B INFORMATION FILE, SNTSL2IS
GRADE LEVEL, 10 PREPARED DATE, 09/06/2017 CURRENT DISTRICT, 48 ORANGE SCHOOL DIST PAGE 5 OF 6
PL STUDENT ID, : SRN, XXX-XX-4242 CURRENT SCHOOL, 1961 LAKE NENA HIGH SCHOOL
(407) 964-8300

LEGAL NAME,
WITHDRAWAL DATE, CODE,
HOME LANGUAGE SURVEY DATE, 09/31/2009 COUNTRY OF BIRTH, US UNITED STATES
NATIVE LANGUAGE, SP SPANISH PRIMARY HOME LANGUAGE, SP SPANISH
HEALTH EXAMINATION, SCHOOL ENTRY, Y SCHOOL ENTRY HEALTH EXAMINATION CERTIFIED.

----- TEST INFORMATION -----
TEST INFORMATION,
TEST TEST LEVEL SUBJECT SCORE SCORE SUBJECT SCORE SCORE SUBJECT SCORE SCORE
CHD DATE NAME FORM CONTENT TYPE TYPE CONTENT TYPE TYPE CONTENT TYPE TYPE CONTENT TYPE TYPE
09 05/09/2017 H81 MLCLEL RS 0012 CHEVLA RS 0007 OPRCSG RS 0013
NICOLO AL 0003 RS 0032 NICOLO SS 0410
09 05/01/2017 PEA PSEOC H3 AL 0004 SS 0523
08 04/18/2016 PEA PSEOC H1 AL 0006 PP PASS PSEOC H1 SS 0543
07 04/13/2015 PEA PSA ELAR AL 0002 SS 0331
08 04/11/2016 PEA PSA ELAR AL 0003 SS 0342
09 04/10/2017 PEA PSA ELAR AL 0002 SS 0341
08 05/11/2016 IPT READING SS 0257 WRITING SS 0000
08 05/09/2016 IPT CEAL SS 0145 [END OF TRANSCRIPT] *
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# REMEMBER!

Ask your counselor if you have any questions about what something is or if you need help understanding your transcript.

It is important to check your transcript regularly for any possible errors. If you see a class missing, it may be because something didn't post correctly. Please review your demographics for any errors as well.

Notify your counselor **IMMEDIATELY** if you see any errors and they will help correct them.